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**JOHN D. LONG  
PATENT  
COUNSEL**

## FAX COVER SHEET

<b>To:</b> Examiner Judson Jones Ag 2834	<b>From:</b> John D. Long
<b>Fax:</b> 703/305-3431	<b>Pages:</b> 13 pages including cover sheet
<b>Phone:</b> N/A	<b>Date:</b> August 07, 2003
<b>Re:</b> 09/731,637	<b>CC:</b> N/A

☐ Urgent    ☒ For Review    ☐ Please Comment    ☐ Please Reply    ☐ Please Recycle

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### Comments:

Please see attached Reply to May 21, 2003 Final Office Action-In Re Frank Cordaile 09/731,637.

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AUG 8 2003

TECHNOLOGY CENTER 2800

**IN THE UNITED STATES DEPARTMENT OF COMMERCE  
PATENT AND TRADEMARK OFFICE  
PATENTS**

In Re: Non-Provisional Patent Application of Frank Cordaile  
 Serial Number: 09/731,637  
 Filed: 12/07/2000  
 Title: Brushless Electric Motor  
 Examiner: Judson Jones  
 Art Group: 2834  
 Atty. Docket No.: Dynamic Energy .001

**TRANSMITTAL LETTER FOR FILING  
-A REPLY AND REQUEST FOR AMENDMENT FOR THE  
FINAL OFFICE ACTION MAILED MAY 21, 2003-**

TO:  
 Commissioner of Patents  
 Mail Stop AF  
 PO BOX 1450  
 Alexandria VA 22313-1450

Facsimile Number: 703/305-3431

Dear Examiner:

Transmitted herewith for filing are the following enclosed documents:

- (1) REPLY to FINAL OFFICE ACTION
- (2) Clean sheet for amended claims
- (3) Certificate of Facsimile Transmission

☒ NO FILING FEE has been ENCLOSED on the petitioner's counsel's information and belief that the above submitted documents do not require any filing fee by the United States Patent and Trademark Office.

☒ THE ENCLOSED FILING FEE has been calculated as shown below:

ENCLOSED FEE CALCULATION				
<input checked="" type="checkbox"/> SMALL ENTITY STATUS IS CLAIMED BY THE APPLICANT(S) & ASSIGNEE(S)				
Item description	Number of items	Fee	Small entity fee	Total Fee
Not applicable				
Amount of Enclosed Check				NOT APPLICABLE

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TECHNOLOGY CENTER 2800

Respectfully submitted,



Date: August 6, 2003

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AUG 8 2003

TECHNOLOGY CENTER 2800

IN THE UNITED STATES DEPARTMENT OF COMMERCE  
PATENT AND TRADEMARK OFFICE  
PATENTS

In Re: Non-Provisional Patent Application of Frank Cordaile  
Serial Number: 09/731,637  
Filed: 12/07/2000  
Title: Brushless Electric Motor  
Examiner: Judson Jones  
Art Group: 2834  
Atty. Docket No.: Dynamic Energy .001

FACSIMILE TRANSMISSION CERTIFICATION  
ACCOMPANYING PAPER AND/OR FEE

TO:  
Commissioner of Patents  
Mail Stop AF  
PO BOX 1450  
Alexandria VA 22313-1450

703/305-3431

EXAMINER:

AFTER FINAL FAX NUMBER **703/305-3431**

Date of Facsimile Transmission AUGUST 7, 2003

I hereby certify that the attached U.S. Patent Application Documents:

- (1) Transmittal Letter
- (2) Reply to Office Action/Marked up Sheet Claims
- (3) Clean Sheet Amended Claims, and
- (4) Facsimile Transmission Certificate

are being transmitted by facsimile **703/305-3431** to Examiner Judson Jones.

Respectfully submitted,



Date: August 6, 2003

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**IN THE UNITED STATES DEPARTMENT OF COMMERCE  
PATENT AND TRADEMARK OFFICE  
PATENTS**

In Re:	Non-Provisional Patent Application of Frank Cordaile
Serial Number:	09/731,637
Filed:	12/07/2000
Title:	Brushless Electric Motor
Examiner:	Judson Jones
Art Group:	2834
Atty. Docket No.:	Dynamic Energy .001

**REPLY TO THE MAY 21, 2003 FINAL OFFICE ACTION  
AND REQUEST FOR AMENDMENT**

NOW COMES the Applicant, by and through the patent counsel of record, responds to the May 21, 2003 FINAL Office Action as follows:

**REQUEST FOR AMENDMENT**

The Applicant request that amendments to the claims as set forth below be entered in the present application.

**IN THE CLAIMS**

(MARKED UP VERSION)

I Claim:

- |   |     |                      |   |
|---|-----|----------------------|---|
| 1 | 1.  | (CANCELLED)          |   |
| 1 | 2.  | (CANCELLED)          |   |
| 1 | 3.  | (CANCELLED)          |   |
| 1 | 4.  | (CANCELLED)          |   |
| 1 | 5.  | (CANCELLED)          |   |
| 1 | 6.  | (CANCELLED)          |   |
| 1 | 7.  | (CANCELLED)          |   |
| 1 | 8.  | (CANCELLED)          |   |
| 1 | 9.  | (CANCELLED)          |   |
| 1 | 10. | (CANCELLED)          |   |
| 1 | 11. | (CANCELLED)          |   |
| 1 | 12. | (CANCELLED)          |   |
| 1 | 13. | (AMENDED-Third Time) | [A prime mover] <u>An electric motor</u> comprising a |

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